

# FINANCIAL ASSISTANCE FOR AID & ATTENDANCE VA PENSION

## **Eligibility Requirements:**

- The Veteran must have served 90 days or more of active service, with at least **one day** during a period of war, or be the unremarried spouse of a qualifying veteran.
- Discharge must have been **other than dishonorable**. Disability cannot be due to willful misconduct such as alcoholism or drug abuse.
- Assets must total less than \$80K within a year period, not including the home or one automobile. This does include IRA's, Mutual Market Accounts, real property, savings, and insurance policies.
- Monthly income must meet allowances set by the Department of Veterans Affairs after all medical costs are deducted. Tables can be found at [www.va.gov](http://www.va.gov). Go to Benefits, then Compensation and Pension, then select Rate Tables.
- Veteran/Surviving Spouse must be so disabled that they require medical assistance on a daily basis: assistance with sitting/standing/walking/bathing, medication management, etc.

## **Documents and information needed for the appointment:**

1. **Discharge papers** from active service showing character of discharge. (DD214 or Discharge Certificate)
2. **VA Form 21-2680**—Physician fills out, not the claimant/family member.
3. If the claimant is in Assisted Living or a Nursing Home, give **VA Form 21-0779** to the facility to fill out. Veteran must be under contract if not moved in.
4. **Marriage Certificate** for the filing Spouse only.
5. **Income data:** Social Security statements, bank statements, statements showing annuities and other financial assets.
6. **Medical costs:** Estimated over-the-counter needs per month, co-pay amounts per month, etc.
7. **If claimant is the surviving Spouse**, bring the long-form death certificate of the Veteran.
8. **POA paperwork** if anyone other than the claimant is filing the paperwork.

**\*When packet is complete and all documents are ready, please call 352-754-4033 to schedule your appointment.**

Appointment date and time: \_\_\_\_\_



## EXAMINATION FOR HOUSEBOUND STATUS OR PERMANENT NEED FOR REGULAR AID AND ATTENDANCE

1. FIRST NAME - MIDDLE NAME - LAST NAME OF VETERAN		2. FIRST NAME - MIDDLE NAME - LAST NAME OF CLAIMANT <i>(If other than veteran)</i>		3. RELATIONSHIP OF CLAIMANT TO VETERAN	
4A. VETERAN'S SOCIAL SECURITY NUMBER		4B. CLAIMANT'S SOCIAL SECURITY NUMBER		5. CLAIM NUMBER	
6. DATE OF EXAMINATION		7. HOME ADDRESS			
8A. IS CLAIMANT HOSPITALIZED?  <input type="checkbox"/> YES <input type="checkbox"/> NO <i>(If "Yes," complete Items 8B and 9)</i>		8B. DATE ADMITTED		9. NAME AND ADDRESS OF HOSPITAL	
<p><b>NOTE: EXAMINER PLEASE READ CAREFULLY</b></p> <p>The purpose of this examination is to record manifestations and findings pertinent to the question of whether the claimant is housebound (confined to the home or immediate premises) or in need of the regular aid and attendance of another person. The report should be in sufficient detail for the VA decision makers to determine the extent that disease or injury produces physical or mental impairment, that loss of coordination or enfeeblement affects the ability; to dress and undress; to feed him/herself; to attend to the wants of nature; or keep him/herself ordinarily clean and presentable. Findings should be recorded to show whether the claimant is blind or bedridden. Whether the claimant seeks housebound or aid and attendance benefits, the report should reflect how well he/she ambulates, where he/she goes, and what he/she is able to do during a typical day.</p>					
10. COMPLETE DIAGNOSIS <i>(Diagnosis needs to equate to the level of assistance described in questions 20 through 34)</i>					
11A. AGE	11B. SEX	12. WEIGHT ACTUAL: LBS.                      ESTIMATED: LBS.		13. HEIGHT FEET:                      INCHES:	
14. NUTRITION				15. GAIT	
16. BLOOD PRESSURE	17. PULSE RATE	18. RESPIRATORY RATE	19. WHAT DISABILITIES RESTRICT THE LISTED ACTIVITIES/FUNCTIONS?		
20. IF THE CLAIMANT IS CONFINED TO BED, INDICATE THE NUMBER OF HOURS IN BED From 9 PM To 9 AM:                      From 9 AM To 9 PM:					
21. IS THE CLAIMANT ABLE TO FEED HIM/HERSELF? <i>(If "No," provide explanation)</i>  <input type="checkbox"/> YES <input type="checkbox"/> NO					
22. IS CLAIMANT ABLE TO PREPARE OWN MEALS? <i>(If "Yes," provide explanation)</i>  <input type="checkbox"/> YES <input type="checkbox"/> NO					
23. DOES THE CLAIMANT NEED ASSISTANCE IN BATHING AND TENDING TO OTHER HYGIENE NEEDS? <i>(If "Yes," provide explanation)</i>  <input type="checkbox"/> YES <input type="checkbox"/> NO					
24A. IS THE CLAIMANT LEGALLY BLIND? <i>(If "Yes," provide explanation)</i>  <input type="checkbox"/> YES <input type="checkbox"/> NO			24B. CORRECTED VISION		
			LEFT EYE	RIGHT EYE	
25. DOES THE CLAIMANT REQUIRE NURSING HOME CARE? <i>(If "Yes," provide explanation)</i>  <input type="checkbox"/> YES <input type="checkbox"/> NO					
26. DOES CLAIMANT REQUIRE MEDICATION MANAGEMENT? <i>(If "Yes," provide explanation)</i>  <input type="checkbox"/> YES <input type="checkbox"/> NO					
27. DOES THE CLAIMANT HAVE THE ABILITY TO MANAGE HIS/HER OWN FINANCIAL AFFAIRS? <i>(If "No," provide explanation)</i>  <input type="checkbox"/> YES <input type="checkbox"/> NO					

28. POSTURE AND GENERAL APPEARANCE (Attach a separate sheet of paper if additional space is needed)

29. DESCRIBE RESTRICTIONS OF EACH UPPER EXTREMITY WITH PARTICULAR REFERENCE TO GRIP, FINE MOVEMENTS, AND ABILITY TO FEED HIM/HERSELF, TO BUTTON CLOTHING, SHAVE AND ATTEND TO THE NEEDS OF NATURE (Attach a separate sheet of paper if additional space is needed)

30. DESCRIBE RESTRICTIONS OF EACH LOWER EXTREMITY WITH PARTICULAR REFERENCE TO THE EXTENT OF LIMITATION OF MOTION, ATROPHY, AND CONTRACTURES OR OTHER INTERFERENCE. IF INDICATED, COMMENT SPECIFICALLY ON WEIGHT BEARING, BALANCE AND PROPULSION OF EACH LOWER EXTREMITY.

31. DESCRIBE RESTRICTION OF THE SPINE, TRUNK AND NECK

32. SET FORTH ALL OTHER PATHOLOGY INCLUDING THE LOSS OF BOWEL OR BLADDER CONTROL OR THE EFFECTS OF ADVANCING AGE, SUCH AS DIZZINESS, LOSS OF MEMORY OR POOR BALANCE, THAT AFFECTS CLAIMANT'S ABILITY TO PERFORM SELF-CARE, AMBULATE OR TRAVEL BEYOND THE PREMISES OF THE HOME, OR, IF HOSPITALIZED, BEYOND THE WARD OR CLINICAL AREA. DESCRIBE WHERE THE CLAIMANT GOES AND WHAT HE OR SHE DOES DURING A TYPICAL DAY.

33. DESCRIBE HOW OFTEN PER DAY OR WEEK AND UNDER WHAT CIRCUMSTANCES THE CLAIMANT IS ABLE TO LEAVE THE HOME OR IMMEDIATE PREMISES

34. ARE AIDS SUCH AS CANES, BRACES, CRUTCHES, OR THE ASSISTANCE OF ANOTHER PERSON REQUIRED FOR LOCOMOTION? (If so, specify and describe effectiveness in terms of distance that can be traveled, as in Item 32 above)

YES (If "YES," give distance) (Check applicable box or specify distance)  1 BLOCK  5 or 6 BLOCKS  1 MILE OTHER (Specify distance) \_\_\_\_\_

NO

35A. PRINTED NAME OF EXAMINING PHYSICIAN	35B. SIGNATURE AND TITLE OF EXAMINING PHYSICIAN	35C. DATE SIGNED
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36A. NAME AND ADDRESS OF MEDICAL FACILITY	36B. TELEPHONE NUMBER OF MEDICAL FACILITY (Include Area Code)
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**PRIVACY ACT NOTICE:** The VA will not disclose information collected on this form to any source other than what has been authorized under the Privacy Act of 1974 or Title 38, Code of Federal Regulations 1.576 for routine uses (i.e., civil or criminal law enforcement, congressional communications, epidemiological or research studies, the collection of money owed to the United States, litigation in which the United States is a party or has an interest, the administration of VA programs and delivery of VA benefits, verification of identity and status, and personnel administration) as identified in the VA system of records, 58VA21/22/28, Compensation, Pension, Education and Vocational Rehabilitation Records - VA, and published in the Federal Register. Your obligation to respond is required to obtain or retain benefits. Giving us your Social Security Number (SSN) account information is mandatory. Applicants are required to provide their SSN under Title 38, U.S.C. 5701(c) (1). The VA will not deny an individual benefits for refusing to provide his or her SSN unless the disclosure of the SSN is required by a Federal Statute of law in effect prior to January 1, 1975, and still in effect. The requested information is considered relevant and necessary to determine maximum benefits provided under the law. The responses you submit are considered confidential (38 U.S.C. 5701). Information that you furnish may be utilized in computer matching programs with other Federal or state agencies for the purpose of determining your eligibility to receive VA benefits, as well as to collect any amount owed to the United States by virtue of your participation in any benefit program administered by the Department of Veterans Affairs.

**RESPONDENT BURDEN:** We need this information to determine your eligibility for aid and attendance or housebound benefits. Title 38, United States Code 1521 (d) and (e), 1115 (1)(e), 1311(c) and (d), 1315 (h), 1122, 1541 (d) (e), and 1502(b) and (c) allows us to ask for this information. We estimate that you will need an average of 30 minutes to review the instructions, find the information, and complete this form. VA cannot conduct or sponsor a collection of information unless a valid OMB control number is displayed. You are not required to respond to a collection of information if this number is not displayed. Valid OMB control numbers can be located on the OMB Internet page at [www.whitehouse.gov/omb/library/OMBINV.VA.EPA.html#VA](http://www.whitehouse.gov/omb/library/OMBINV.VA.EPA.html#VA). If desired, you can call 1-800-827-1000 to get information on where to send comments or suggestions about this form.



**REQUEST FOR NURSING HOME INFORMATION IN CONNECTION WITH CLAIM FOR AID AND ATTENDANCE**

VA DATE STAMP  
(Do Not Write In This Space)

INSTRUCTIONS: For free help in completing this form, call VA toll-free at 1-800-827-1000. (Hearing Impaired TDD line 1-800-829-4833.)

**Section I - IDENTIFICATION INFORMATION**

1A. NAME OF NURSING HOME		1B. ADDRESS OF NURSING HOME	
2. ADDRESS OF VA REGIONAL OFFICE			
3. FIRST NAME - MIDDLE INITIAL - LAST NAME OF CLAIMANT			
4. SOCIAL SECURITY NUMBER		5. VA FILE NUMBER	

**SECTION II - NURSING HOME INFORMATION (To be completed by a Nursing Home Official)**

6. DATE ADMITTED TO NURSING HOME (Month, Day, Year)		7. DATE MEDICAID BEGAN (Month, Day, Year)	
8. AMOUNT PATIENT IS RESPONSIBLE FOR OUT OF POCKET  \$			
9. I CERTIFY THAT THE CLAIMANT IS A PATIENT IN THIS FACILITY BECAUSE OF MENTAL OR PHYSICAL DISABILITY AND IS RECEIVING: (Check one) <input type="checkbox"/> SKILLED NURSING CARE <input type="checkbox"/> INTERMEDIATE NURSING CARE			
10. NURSING HOME OFFICIAL'S NAME (First & Last) (Please print)			
11. NURSING HOME OFFICIAL'S TITLE (Please print)		12. NURSING HOME OFFICIAL'S OFFICE TELEPHONE NUMBER (Include Area Code)	
13A. SIGNATURE OF NURSING HOME OFFICIAL		13B. DATE SIGNED	

**PRIVACY ACT NOTICE:** The VA will not disclose information collected on this form to any source other than what has been authorized under the Privacy Act of 1974 or Title 5, Code of Federal Regulations 1.526 for routine uses (i.e., civil or criminal law enforcement, congressional communications, epidemiological or research studies, the collection of money owed to the United States, litigation in which the United States is a party or has an interest, the administration of VA programs and delivery of VA benefits, verification of identity and status, and personnel administration) as identified in the VA system of records, 58VA21/22/28 Compensation, Pension, Education, and Vocational Rehabilitation and Employment Records - VA, published in the Federal Register. While you are not required to respond, your cooperation in providing this relevant and necessary information will help us determine the claimant's maximum benefit entitlement under the law. Information that you furnish may be utilized in computer matching programs with other Federal or state agencies for the purpose of determining the claimant's eligibility to receive VA benefits, as well as to collect any amount owed to the United States by virtue of the claimant's participation in any benefit program administered by the Department of Veterans Affairs.

**RESPONDENT BURDEN:** We need this information to determine eligibility for benefits and the proper rate of payment (38 U.S.C. 5503, 38 U.S.C. 1115 (1)(E)), 38 U.S.C. 1311(c), 38 U.S.C. 1315(h)). Title 38, United States Code, allows us to ask for this information. We estimate that you will need an average of 10 minutes to review the instructions, find the information and complete this form. VA cannot conduct or sponsor a collection of information unless a valid OMB control number is displayed. You are not required to respond to a collection of information if this number is not displayed. Valid OMB control numbers can be located on the OMB Internet Page at [www.whitehouse.gov/omb/library/OMBINV.VA.EPA.html#VA](http://www.whitehouse.gov/omb/library/OMBINV.VA.EPA.html#VA). If you desire, you can call 1-800-827-1000 to get information on where to send comments or suggestions about this form.

**LEVEL of Care and Cost of Care Statement**

Information is requested for the purpose of determining the level of medical care needed by the Veteran/Beneficiary. The cost of that care is used by the VA to determine if expenses are allowed for maximum VA Benefits.

\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_  
Last Name (Veteran) First M.I. SSAN\_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_  
Last Name (Claimant) First M.I. SSAN

Relationship to Veteran: \_\_\_\_\_

Date of Admission: \_\_\_\_\_ VA Claim No: \_\_\_\_\_

**Level of Care:** (Check/X One)

- Level 1:** Room and Board (Independent Living)
- Level 2:** Medical Assistance (Assisted Living: bathing, incontinence, medications, etc)
- Level 3:** Nursing Care (Nursing Home)

Explanation of level of care/medical needs if other than Level 1: \_\_\_\_\_

COST: \_\_\_\_\_ (circle one)  
Basic Charges (Room & Board): \$ \_\_\_\_\_ per day/month

Other Charges (Medical) \$ \_\_\_\_\_ per day/month

It is important to break down residence and medical costs; the VA will only use medical expenses to adjust the claimant's income base. This is critical to list.

Name of Facility: \_\_\_\_\_

Address: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone #: \_\_\_\_\_

Administrator's Name (**Print**): \_\_\_\_\_

Administrator's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# ATTENDANT AFFIDAVIT CONCERNING IN-HOME HEALTH CARE SERVICE

\_\_\_\_\_  
Veterans Name: Last, First, Middle

\_\_\_\_\_  
VA Claim or Social Security Number

\_\_\_\_\_  
Claimant Name if other than veteran

\_\_\_\_\_  
Claimants Address (street)

\_\_\_\_\_  
Claimants

This is a statement of medical services that I, \_\_\_\_\_, provide for the above named claimant.

The services that I provide are:

- |   |                             |                            |                              |                             |                           |
|---|-----------------------------|----------------------------|------------------------------|-----------------------------|---------------------------|
| <input type="checkbox"/> Yes                            | <input type="checkbox"/> No | Medication Management      | <input type="checkbox"/> Yes | <input type="checkbox"/> No | Dressing and undressing   |
| <input type="checkbox"/> Yes                            | <input type="checkbox"/> No | Assistance with bathing    | <input type="checkbox"/> Yes | <input type="checkbox"/> No | Getting in and out of bed |
| <input type="checkbox"/> Yes                            | <input type="checkbox"/> No | Standing/ sitting/ walking | <input type="checkbox"/> Yes | <input type="checkbox"/> No | Eating                    |
| <input type="checkbox"/> Other (please describe): _____ |                             |                            |                              |                             |                           |

\_\_\_\_\_  
I charge \_\_\_\_\_, \$ \_\_\_\_\_ per (hour/day/week/month) and I provide these services a minimum of \_\_\_\_\_ day(s) per month, normally \_\_\_\_\_ hours per day. I charge him/her for these services due to his/her inability to drive and care for his/herself. I began providing these services on \_\_\_\_\_ (date).

Are you a licensed Health Care Professional? **Yes** or **No** (please circle one)

If yes, what is your title or certification? \_\_\_\_\_

I certify that the above is true and correct to the best of my knowledge and belief.

**X** \_\_\_\_\_ (Signature of Provider)

\_\_\_\_\_ (Print Name)

\_\_\_\_\_ (Address of Provider)

\_\_\_\_\_ (Phone Number of Provider)